U

## State of South Carolina

COUNTY OF GREENVILLE

I, Terrell Christopher Turner,

OLLIE ..... Amow All Men by These Presents: В, м.Э.

in the State aforesaid,

in consideration of the sum of Two Thousand Two Hundred Thirty-Seven and 95/100 (\$2,237.95)----- DOLLARS, and assumption of mortgage,

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## CHARLES RICE SMITH, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northeasterly side of Pinehurst Drive, being shown and designated as Lot No. 14, on plat of Pinehurst Subdivision, Block C, recorded in the RMC Office for Greenville County, S. C., in Plat Book "S", at Page 77, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeasterly side of Pinehurst Drive, joint front corner of Lots Nos. 13 and 14, of Block C, and running thence with line of Lot No. 13 N. 62-23 E. 136.5 feet to an iron pin; running thence S. 25-58 E. 60 feet to an iron pin; running thence with line of Lot No. 15 S. 62-23 W. 135.6 feet to an iron pin on the northeasterly side of Pinehurst Drive; thence with the northeasterly side of Pinehurst Drive N. 26-48 W. 60 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-ofway of record and on the ground.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to C. Douglas Wilson & Co., said mortgage being recorded in the RMC Office for Greenville County, 5. C., in Mortgage Book 706, at Page 227, the balance due thereon and being hereby assumed being \$6,662.05.

The grantor hereby transfers and assigns to the grantee the insurance policy and escrow account in connection with the above loan.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

•	Witness the grantor's(s') hand(s) and seal(s) this 27th day of August						
	Signed, Sealed and Delivered in the Presence of Terrell Christopher Turner	rinus (Seal)					
	- Ray Smith	(Seal)					
	Manle Walle County Company Poil #2.75 Summer Constitution of the C	(Seal)					
	State of SXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
	COUNTY OF KKEXWAXK Washoe  Personally appeared before me the undersigned witness and me  (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, a with the other witness subscribed above witnessed the execution thereof.						
	Sworn to before me this 27/4  day of luguey + A. D., 19 68  (Seal)  R. J. ZULIANI  Notary Public - State of Nevada  Washac County  Ply Commission Expires April 21/1969	·					
(Affix	Notary Public for Society Remained Nevada My Commission Expires: 4-27-69/						
	State of Scottex Recordings )						
	COUNTY OF KKEKWIXX Washoe  I, the undersigned Notary Public, do hereby certify unto all who	m it may con-					

cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

and released.		•		` ^	
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GIVEN under	my hand and seal this	* / / ·	ong faraong ang managa ang ang ang ang ang	m / 7 1 /	/
day of Au	und -	A. D., 19 68	(Auguna)	611.	any)
1/1/	12/		Netwer Public -State of Nevada		
1 1 1 1 1 1	Julia	(Seal) \ (Seal)	Washae County		
(Affix Hand Sed)	ούκκωνουύνως Nevada <sub>My</sub>	Commission Expires	Trefampie on Expires April 27, 1		
Cancelled documentary	stamps attached: S. C. \$	: U.*\S.*\\$	, 19 <b>66</b> , at	""No" 3372	,
Recorded this 3	dav	of September	at 10:45	A.M.	'

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